

**PORT OF PALM BEACH DISTRICT  
REQUEST FOR DISCUSSION AND  
COMMISSION ACTION**

**DISTRICT REPORTS  
ITEM G-4**

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**PREPARED BY:** Venice Howard District Clerk/Records Administrator August 16, 2018

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**SUBJECT:** Commissioner's Report

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**BACKGROUND:** Commissioner Waldron will provide an oral report on the Commerce Park development efforts.

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**ADDITIONAL INFORMATION ATTACHED:** No  Yes

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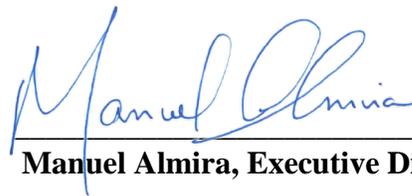
**FINANCIAL IMPACT:** N/A

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**RECOMMENDATIONS:** None. Informational Item Only.

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**Respectfully Submitted By:**

  
\_\_\_\_\_  
**Manuel Almira, Executive Director**

**DATE ACTION TAKEN:** \_\_\_\_\_

Approved: \_\_\_\_\_

Disapproved: \_\_\_\_\_

Deferred To: \_\_\_\_\_

Incorporated into Minutes: \_\_\_\_\_

Motion By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

Unanimous: Yes  No

By: \_\_\_\_\_