

**PORT OF PALM BEACH DISTRICT  
REQUEST FOR DISCUSSION AND  
COMMISSION ACTION**

**DISTRICT REPORTS  
ITEM G-4**

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**PREPARED BY:** Venice Howard          Deputy Clerk          March 2, 2018

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**SUBJECT:**                    **Commissioner's Report**

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**BACKGROUND:**    Commissioner Waldron will provide an oral report on the Commerce Park development efforts.

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**ADDITIONAL INFORMATION ATTACHED:**          No   X            Yes       

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**FINANCIAL IMPACT:** N/A

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**RECOMMENDATIONS:**    Informational Item Only.

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**Respectfully Submitted By:**



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**Manuel Almira, Executive Director**

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**DATE ACTION TAKEN:** \_\_\_\_\_

Approved: \_\_\_\_\_

Disapproved: \_\_\_\_\_

Deferred To: \_\_\_\_\_

Incorporated into Minutes: \_\_\_\_\_

Motion By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

Unanimous:    Yes \_\_\_\_\_    No \_\_\_\_\_

By: \_\_\_\_\_